

NASHVILLE GLOBE.

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TO THE PUBLIC.

Any erroneous reflections upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of the NASHVILLE GLOBE, will be gladly corrected upon being brought to the attention of the management. Send correspondence for publication so as to reach the office Monday. No matter how late as Thursday can appear in that number, as Thursday is press day. All news sent us for publication must be written only on one side of the paper and should be accompanied by the name of the contributor, not necessarily for publication, but as evidence of good faith.

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Nashville, Tenn., Mar. 15, '18

SLEEPING ON THE JOB.

Perhaps the most surprising news that has been flashed across the Atlantic from somewhere in France since the war was the news item stating that American soldiers have been sentenced to be put to death for sleeping on duty in the trenches. "Sleeping on duty" is as common almost as sleep itself, and while we have never associated the trenches with the places we regard as desirable for lodging—we hope that there will be circumstances that the president will find when he reviews the cases that will favor the soldiers. It may be their expression of contempt for the activities of the Germans before them, but their expression will hardly satisfy a nation who are keyed up to a point of sending an army 3,000 miles to defend the rights of liberty. But will this country be more severe on the boys in the trenches than on others that have been placed on the firing line in other service that is essential to the successful prosecution of the war? Day by day some one on this side of the Atlantic is discovered sleeping on duty.

The draft board in Georgia who exempted all but colored men, are guilty of "sleeping on duty." Those who accepted this exemption are "sleeping on duty"—and all should be punished.

MISTER FARMER.

Long before the coming of the meatless days and the wheatless days, no one wanted to be called a farmer. Our professional kindred we spoke of with a feeling of proud distinction—but our former relation we referred to with apologetic tones no one found dignity in being called a farmer, and when some one was called a farmer, they knew it meant that they were rude, unpolished and behind the times—but, lo, the farmer has come into his own behind the times. No, no, he is ahead of the times; no more we hear "cotton is king, but instead the farmer is king; on him rests the biggest responsibility that has ever fallen on any class of workers.

"Food will win the war." On the American farmer rests a task greater than that which confronts the American Army. Did Booker T. Washington see this, when he admonished his race to become pioneers on the old soil, to stay away from the cities, and later when he urged all to raise a pig? Those who heeded the advice of the sage of Tuskegee are reaping a deserving reward, while those who heeded not regret that they didn't, while all must "do" their hats to "Mister Farmer," who has come into his own.

We are not sorry that any one was advised of our coming to Evansville, but nevertheless we were accorded a reception that will long linger in our memory. We were joyfully met at the threshold of our bedroom by church convention, who made our welcome very feeling.

The new garden army of 50,000,000 sounds formidable, but just wait 'til Gen. Potato Bug marshals his forces.

Early birds of a feather also flock together, which makes it multitudinously hard for the early worm.

When a man gets tired of minding his own business, it's a cinch that he has done a good day's work.

Job was a man of great patience, but it is well understood that Job never had to drive steers.

Do your 1918 coal shopping early.

LETTER TO THE EDITOR.

Talladega, Ala., March 4, 1918.

Editor W. L. Miller, Nashville, Tenn.

My Dear Uncle:—The lynchings of Tennessee are unworthy of her. I had hoped to register my protest in some substantial way. This I have had not time to do, but under forced and hurried labor, I enclose this literary matter. If it suits your purposes, you are welcome to use it. It may interest your readers to know that I have been commissioned a chaplain in the National Army and that I am to be located at Camp Lee, Petersburg, Va. I have just resigned here and expect to begin my new work on March 17th.

With every good wish to Aunt Mary and the family and the hope that when I am at the Camp, you will "do your bit" by sending me a copy of the Globe now and then.

Your nephew,
Clifford L. Miller.

Our God the enemy of Autocracy. Ours is a lawless nation. Yet in love with a Democracy That shall drown Lynching from our land.

Barbarous and cruel was the burning in dear, old Tennessee. Grant that it may mark the turning into mighty paths of justice. For every American.

Lofly mountains and noble hills, Lord, you enthroned in Tennessee Symbols of thy sovereign will To inspire every man To dare be free.

Of national integrity and fame Was our son "Old Hickory." For this awful shame, Would he not rebuke our guilt, That sullied Tennessee's glory?

We love thee so, Our Lord, Our hope springs eternal That thy ways may be above Man's foolish unwritten law Clouding the Dawn of Democracy.

—Clifford L. Miller.

THE NEGRO AND AMERICANISM.

Twelve million colored people of the United States, as they have been so well represented in the recent Tuskegee and Hampton "War-time Conferences," possess a pure Americanism. The Americanism of the Negro means doing intelligently, cheerfully and patriotically the essential work of the world in war-time—growing bumper crops of food-stuffs, and some crops for ready cash; canning, preserving and drying fruits and vegetables in home and school kitchens; earning, saving and investing money in United States Government bonds and War Savings Stamps; building better schools; and making clean, comfortable homes for the training of useful, happy citizens.

PROOF OF PATRIOTISM.

The finest proof of the Negro's patriotism is the enthusiasm with which leaders and workers alike have taken their places in the armed forces of the United States; have attacked with more intelligence and greater zeal the big job of feeding the South and producing vast food supplies for our allies; have eliminated common but important forms of waste in the kitchen and field; and have furnished the United States Government with ready cash which could be used to defeat autocracy.

VIRGINIA NEGRO FARMERS.

At Hampton Institute several hundred Negro farmers of Virginia recently met in conference to discuss what they could do to meet more effectively the demands which are made by the great World War.

The Negro farmers of Virginia, who have been able to lead John B. Pierce, a Tuskegee-Hampton graduate, now serving as the state colored agent in charge of farm demonstration work in seventeen counties, showed clearly that they had made exceptional progress in handling soils, crops and live stock.

They showed, too, that they had learned how to use wisely the extra money that they had received during the past season from their abundant crops.

Virginia Negroes, like thousands throughout the Nation, have recently been paying off many of their old debts. They have also had enough ready cash with which to improve their homes, schools and churches.

They have been learning to pay as they go, and have been freeing themselves of the burden of time prices—the penalty of unsatisfactory and dearly bought credit.

MEETING NATION'S CRISIS.

From all quarters there comes a common report that the colored people have demonstrated that in the Nation's hour of crisis they have been ready and glad to give of their best in order that the war for democracy may be carried to a successful conclusion.

Dr. R. R. Moton, principal of Tuskegee Institute, made clear the position of twelve million colored people in this world war for democracy, when he recently said:

"I know that all the colored people in the United States will rally to the defense of their country in this war crisis."

"Whether in producing food-stuffs on the farm, in conserving food in the home, or in fighting for democracy in the trenches of Europe, the colored people—twelve million strong—will do their full share, loyally and cheerfully, in helping to win this world war for democracy."

The Americanism of the Negro is a rare gift to a world at war and to a world which needs the continued and loyal support of twelve million citizens. In this Americanism there is being fulfilled the vision of the late Dr. Hollis B. Frissell, principal of Hampton from 1893 to 1917, who worked unceasingly for nearly forty years to give country people a chance to develop and make good.—Wm. Anthony Aery.

SOUTH PITTSBURG.

Mr. A. H. Booker spent Sunday at Sheffield, Ala. Local talent of this city pulled off their interesting play, Old Maida Club, at Mt. Bethlehem Baptist Church Friday night the 8th before a large and appreciative audience. Nearly twenty dollars was netted therefrom. This play will be put on at Richmond City, Thursday night the 21st. It is the request of several persons that it be repeated in this city. There are eighteen characters in the play each of whom wear costumes that were very attractive as well as suitable for the occasion.

Mrs. Lucinda Ditty and little daughter of near Stevenson, Ala., were guests of Mesdames J. McMan and Lucy Amos, through Sunday. Rev. W. J. Hancock preached two splendid sermons at Bethel A. M. E. Church last Sunday. The Presbytery of the C. P. will meet with that congregation this city in April. The Elk River Association will convene at Mt. Bethlehem Baptist church in August. Dr. M. L. Springs (dentist) left this week for Rockwood, where he anticipates engaging in a splendid practice. The people of this vicinity are reluctant in giving up Dr. Springs as his practice is greatly needed and his presence is a great adjunct to society. His many friends through these parts entertain no doubts but that he will have a bountiful success in his new field of labor. Now doctor, don't forget to head your self for our burg pretty often. Sunday, March 10, Mrs. Harris and little Miss Magdalene Stepler were seen calling on friends Saturday. Mr. Wm. Petty is suffering with appendicitis at this writing. Mrs. J. M. Hawkins resigned her position as teacher in Richmond City school to take effect on or before March 31. Mrs. Hawkins goes to Indianapolis, Ind., early in April we are told. Mrs. S. E. Oliver succeeds her at Richmond City. The cake contest at Mt. Bethlehem Baptist resulted in raising \$62.00 and some cents. Mr. Alex. Stapp was the successful contestant over Mrs. Hannah Campbell, Mrs. Ella Jackson and Mrs. Minnie Robinson. Mrs. Priscilla Tally of Stevenson, Ala., was the guest of her mother, Mrs. Harris Smith and her sister-in-law Mrs. Cora Hill recently. Mable infant grand daughter of Mr. and Mrs. Glen Stephens died Saturday and was buried Sunday 3 p. m. Rev. F. A. Hatcher officiated, interment at city cemetery. Miss Lillian Walker of Jasper is the guest of Mrs. Ed Higgett. Mr. J. Murphy and Mrs. Bertha Mason both of Richmond City were united in wedlock at 2:30 o'clock Sunday afternoon at the residence of Mr. and Mrs. J. J. Cummings, Elm Ave., this city. Rev. W. J. Hancock officiating. The Missionary and Educational of Mt. Bethlehem Church met with two sick members, viz. Mrs. Lizzie Brooks and Mrs. Emma Campbell recently each meeting was very interesting. The one Monday this week was held with Mrs. Mary Douglas, the lesson topic was one of equal interest to previous meetings and the social side was elaborately carried out. Mr. J. J. McElroy was summoned to the funeral and burial of Mr. Ed Gill, who died in Chattanooga, on the 8th or 9th and whose remains were shipped to Shelbyville, for interment. The one Monday of Richmond City accompanied Miss Bertha Mason (bride to be) from Richmond City to this city, where she was happily married to Mr. John Murphy. Dame Rumor says Mr. Henry Hill and Mr. Freeman Marks are next on the list for consubial bliss. Also Mr. H. Booker. Rev. C. H. McFarland preached at Richmond City last Sunday and reports a splendid meeting. Most beholder and Helen's beauty is possessed by the young lady who started from Detroit, Mich., arrived here Thursday the 7th to the delight of her mother and grandmother. Mrs. Kathleen (Northcutt) Dimples and Mrs. Ida Northcutt her name had not been given at this writing but both mother and infant are doing well. The stork visited Mr. and Mrs. Wm. Streeter on Cedar Ave., and placed in their home a young man who will board with them for an indefinite period. Our boy in the army has written to the church for their prayers. The Baptist congregation is greatly wrought upon by a letter written by Mr. Arthur Jones in the U. S. Navy. We shall make them a specialty not only in prayers but in this column. Next week the annual spring rally will be pulled off at Mt. Bethlehem Baptist church next Sunday the 17th \$200.00 is the slogan. Let everybody help this once. The people at the big plant are expected to do great things Sunday afternoon. The people generally of this city are pleased to learn that Editor Miller, a former colleague is on the road to recovery. Get well old boy.

THE METOKA FISHERMAN

CLASS OF MT. OLIVE BAPTIST SUNDAY SCHOOL.

The regular monthly meeting of the Metoka Fisherman Class was held Wednesday evening, March 6th, at 8 o'clock in the Sunday school room of Mt. Olive Baptist Church. The meeting was opened by singing "Onward Metokas and Galedas," after which prayer was offered by Rev. V. E. Shipp. Several talks were made in behalf of the class name by Rev. H. H. Brown. The class name was changed to "Metoka Fisherman." It was also decided to discuss the lessons and "How to get large numbers in the class each meeting." The meeting adjourned to meet again April 3, at 8 o'clock.

SEAY'S MEMORIAL CHURCH

Seay's Memorial Church will have their spring rally Sunday, March 17 at which time each class leader is asking their members to stand by him as each class leader is acting as captain in this rally.

The officers and members of the church are asking the public to come out and help them.

Dr. J. C. Sherrill of the Board of Foreign Mission of the Methodist Episcopal church will preach at 11 a. m. and Rev. Dr. Stoner of Baptist Church will preach at 3 p. m.

At 8 p. m., will be the closing sermon for this occasion at which time the leaders will make their reports. The pastor, Rev. F. N. Collier, wishes to announce to the public that Dr. Stovall of Capers Chapel C. M. E. Church will preach Thursday evening, March 21st, 1918.

Dr. Stovall is a great preacher and the people of south Nashville will do well to hear him.

Sunday, March 24 will be our second quarterly meeting, we truly hope that every member will discharge his duty as the year is swiftly passing.

Several members of the church are sick at present. We are glad to say that a good number have been added to our church this conference year.

PAYNE CHAPEL A. M. E. CHURCH.

The pastor, Rev. John H. Grant, will preach Sunday morning from the theme, "Lying in the direct result of our Sins of Silence."

Sunday at 3 p. m., Rev. G. R. Norman will preach for one of the clubs of Payne Chapel.

At 7:30 p. m., the pastor will speak from the theme, "The Enemies of the Cause of Christ." This will be sermon No. 2 upon this subject.

"MADE IN NASHVILLE"

HOW ABOUT IT?

A Nashville Institution That You Can Count On—Built Up By Hard and Persistent Effort. Come and Inspect It and Then—Why not get out of Dead Spring—Trade Us! Unusually! YOU HELP NASHVILLE WHEN YOU HELP—

Quino

BEST BY TEST

505 East Street, Nashville, Tennessee

Dr. L. J. Edwards, presiding elder of the Columbia District A. M. E. Church, will preach at Payne Chapel, East Nashville, Sunday, March 24th, at 3 p. m., in the interest of the Willing Workers' Board, subject, "The Grandeur of the Human Soul." The public is invited to attend these services. Come and help us.

ST. JOHN BAPTIST CHURCH.

Sunday school opened promptly at 9:30 o'clock and was largely attended by scholars and visitors. In the absence of the superintendent, Dea. J. A. Turner, who was very seriously ill, not but fatally hurt last Friday evening by a fall, the assistant superintendent, Rev. Wm. Whiteside, went right ahead and filled his place and all present reaped great benefit from the lesson. The pastor, Rev. W. H. Whitaker, preached two very intelligent and spiritual uplifted sermons. At 11 o'clock a. m., he took for his text Mark 5:36, subject, "Jesus Restoring Life and Health." He illustrated it so very eloquently and with such power that every one present could just see the very pictures within their mind's eye.

At 8 p. m., he again filled the rostrum and it seemed that he was still full of the Holy Ghost. He electrified the whole congregation. We have known all the while that he had one of the best and grandest pastors in the city, but it looks like he is getting better and better every day. Come and hear him. It is worth your while. Visitors are always welcome and new members, too.

Special Notice.

On Thursday night, Feb. 28, 1918, Rev. Prince Condelee, a native of Africa who was captured and brought here to be educated, so as to be able to return to his native home and impart knowledge to his own people, was at the St. John Baptist Church and we were proud to have him. He is a very interesting and intelligent young man. We hope and pray for him every success in all that he shall undertake to do. We gave to him a very liberal contribution to assist him in his education. He received and acknowledged the sum of \$14. We only wish that more had been present to have heard him and that he could have received twice the amount.

HILL'S TABERNACLE BAPTIST CHURCH.

March 14th: Rev. W. H. Whitaker of the St. John Baptist Church preached for us Monday night, March 4, his text was the 18th chapter of St. Luke and the 35th verse, all were made to rejoice. Rev. English preached Wednesday night, March 6th. We are always glad to have visiting preachers with us. We want them to come again as they bring us what we like. We are having service every Sunday at 11 o'clock and at night as usual and we are extending a cordial invitation to all you are welcome.

GALEDA CLASS TABERNACLE BAPTIST SUNDAY SCHOOL.

The Galeda Class of the Tabernacle Baptist Church met in their regular meeting Wednesday night, March 6, 1918, at the residence of Mr. and Mrs. Ewing Brown, 1204 Cedar street. Miss Katie O. Walker was hostess.

The president called the meeting to order at 8:45. Singing, "Nobody knows the trouble I see," led by Miss Mary Cheatham. Led in a fervent prayer by Miss Samuels. Scripture reading, the 24th Psalm. Minutes of the last meeting were read and adopted. It was announced that, our beloved teacher was on the road to recovery. The details of the oratorical contest were discussed. The president asked that each member have their subject ready by next meeting. New members added were Miss Almada Williams. It was also suggested that we have a joint meeting with the Metokas. As the roll was called by the pro tem secretary, the members responded with quotations and dues.

All business being over, Mr. Ewing Brown was called upon by the president and in a most becoming style complimented the young ladies on their good behavior and said that if more young ladies were engaged in such good work the race and the world would be better for us having lived in it.

Motto Text was next in order, after which the hostess, assisted by Mrs. Brown, served a dainty ice cream and cake. Mr. Brown played gramophone music during the social hour, which was enjoyed by all.

Miss Murphy complimented the hostess and Mr. and Mrs. Brown for their hospitality and this ended a glorious meeting. Adjourned to meet with Misses Mary Cheatham and Elizabeth Motley Wednesday night, corner 9th and Woods street.

The Metokas and Galedas will meet in a joint meeting Thursday night, March 21st at the residence of Miss Almada Williams, on 12th avenue, N. The program committee has spared no pains to make the meeting a success, also to secure some one that will help the work. Mrs. A. L. Williams has secured Rev. W. L. Porter, who will make an address, subject, "Loyalty." Each member and friend is asked to come and hear him. Visitors are always welcome.

Members present Wednesday night were: Misses Katie Walker, Mattie Murphy, Bettie Simmons, Elizabeth Motley, Pauline Cason, Miss Almada Williams, Mrs. Thomas, Nina Greenleaf, Miss Mary Cheatham, Mrs. Elakemore, Miss Sam Ella Shannon, Mr. and Mrs. Ewing Brown.

We are glad to see Miss Mattie Soann's mother out after a serious illness.

The president of our class went visiting Friday night, smiled in on a missionary meeting and slipped in on a Mt. Metoka meeting. She found the Metokas getting down to

business. Every contestant is getting out his oration for the contest. Quite an enjoyable evening was spent.

Our Metokas are taking on new life. About twenty were present Sunday morning.

We are moving onward, looking to God, for the race is not given to the swift nor to the strong, but to him that endureth to the end.

ST. ELI U. P. BAPTIST CHURCH.

(The Women's Auxiliary of St. Eli U. P. Baptist Church met at the home of Mrs. Margie Rhea. The meeting was opened with song and prayer by Mrs. Annie Wade. The meeting was announced open and ready for such business as might come before it by the president, Mrs. Mary E. Black.

The minutes of the previous meeting were read by Mrs. Vera Campbell. Roll call of members and payment of dues. The roll was called by Mrs. Fannie Rucker. The foreman made their report. The supervisor, Mrs. Lena Jones, made a nice talk to the club and said for each member to make foreman's of themselves. We were glad to have Mrs. Mays and also one of our old members, Mrs. Edna Jones, with us. Mrs. Rhea was assisted in serving by her sister, Miss Sylvia Henderson. Vote of thanks by Mrs. Boxley. Dismissed by Mrs. Wilson. The next meeting will be at the home of Mrs. Lena Jones, 1016 Stevens street.

METOKA CLASS OF 15TH AVENUE BAPTIST CHURCH.

The Fifteenth Avenue Baptist Church Metoka Class met in their regular meeting Wednesday night at the residence of Mr. A. Sutton, 511 12th avenue, North. The vice president, Mr. Berry Black, opened the meeting with song and prayer by Mr. L. G. Carney. The lesson was most beautifully discussed and each and every one gave a collection. Dismissed with prayer by Mr. Goodall. The meeting was enjoyed by all present.

BUSINESS LEAGUE BOOSTERS NUMBER FOUR.

By Alton L. Holsey.

Every once and a while you can hear someone say "We had a good Local League in our town but it went down." Let me tell you what, in my judgment, is the reason why Local Leagues run down. The direct or indirect cause, in many instances, is local petty differences between individuals; the indirect or major cause is the apparent inability of the members of the Local League to understand and appreciate their opportunities for service through this organization.

In my observations regarding certain cities, we are seeking to deal with the larger aspect of the situation only, and the observations are based upon conditions as they existed in 1916.

Let us compare Augusta, Georgia, and Shreveport, Louisiana, both enterprising Southern cities of about the same size and same Negro population. Augusta has a most unique co-operative grocery store, owned and operated by colored people with more than a hundred stockholders. A capable manager is in charge of the store and it is an inspiration to see how the venture has succeeded. In the insurance field Augusta stands with the leaders. Four or five strong companies with more than a hundred hustling agents take care of the bulk of the business among the colored people. The spirit of progress is evident in Augusta, with the successful co-operative effort and the large proportion of insurance business handled by the Negro companies, and yet Augusta has no first class drug store.

TEACH YOUR CHILDREN TO SAVE

Point out to them the necessity of starting to save while in their teens and tell them of the power, influence and independence it brings. Why not open an account with us for each of the children and give them to understand the money is theirs and you expect them to put away their nickels and dimes instead of spending them.

ONE CENT SAVINGS BANK, NASHVILLE, TENN.

On the other hand, Shreveport has two very striking and successful Negro drug stores but the insurance situation is pathetic. One Negro company with three agents and the Negro population equal to that of Augusta. Clearly here is work for two enterprising hustling Local Leagues; one in Augusta to get that drug store among other things, and in Shreveport to arouse the people to the necessity of turning all that insurance money into Negro enterprises where it will help our boys and girls.

(To be continued next week.)

TABERNACLE BAPTIST CHURCH.

Rev. R. E. Morton filled the pulpit Sunday at 11 a. m. At 8 p. m., he preached another inspiring sermon, text, Deut. 32:9-11, subject of discourse "God careth for his people." Thursday night services were conducted by one of our young ministers, Rev. Eugene Crouch, who preached a very interesting sermon from Psalm 2:11. The manner in which he handled his subject showed that he had given it deep thought. We are glad to report our much loved pastor rapidly improving under the efficient care of Dr. J. H. Hale, and expecting him home in a few days. The church under the auspices of the Pastor's Aid is preparing to celebrate the tenth anniversary of Rev. H. M. Burns, pastor of Tabernacle Baptist church on the 5th Sunday March 31. All the organizations of the church are striving to make it a grand success. On the following Monday night, April 1st he will be tendered a banquet. The program will be given in next week's issue of the Globe.

TWO ANNUAL CELEBRATIONS.

All the Masonic bodies of Nashville are preparing for a mammoth celebration on Palm Sunday and Easter Sunday. The O. E. S. Chapters will celebrate Palm Sunday at Braden Memorial Church, East Nashville, services beginning at 2:30 o'clock p. m. Rev. Bro. R. B. Polk Grand Lecturer of Masonic Lodge for Middle District of Tenn., will deliver the message. The officers of the day are Bro. B. G. Bryant, Patron, and Sister Lee Pennington, Matron. All the sisters of the seven city chapters are to be present on this occasion. The outlook for a big offering is very promising.

The two commanderies Apollo No. 1 and Mt. Hebron No. 4 K. T. will hold their service on Easter Sunday at Spruce Street Baptist Church at 3 o'clock p. m.

Sir Preston Taylor will preach the sermon assisted by Sir A. M. Townsend.

Officers of the day are Sir M. V. Buford, Eminent Commander, Sir F. G. Carter, Generalissimo, Sir Preston Taylor Captain General, Sir T. B. Hardiman, Prelate and Sir Wm. Steele Recorder. All of the local lodges of Master Masons will be in attendance on both Palm Sunday and Easter. The public is urgently requested to attend both services. The offering on both occasions will be devoted to paying on our new building.

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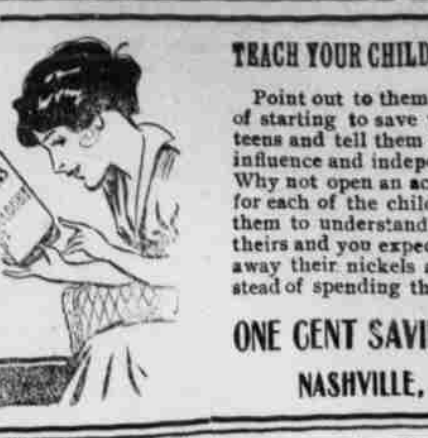
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WAR STAMPS MASS MEETING.

A general Mass Meeting of the Thrift Stamp work will take place at St. John A. M. E. Church, Sunday afternoon, March 17 at 3 o'clock, under the auspices of the speaking committee, or education committee. It appears that two meetings will be held at the same hour—one at the Bion theatre, especially for the school children, and the other for citizens, generally, at St. John. It is expected that a large crowd will attend both meetings. A special program has been arranged for the meeting at St. John, where four speakers will address the people, and special music rendered by students from Walden University, Roger Williams, Flak University and the State Normal. The speakers for the occasion are General Chairman A. N. Johnson, Dr. J. A. Jones, Mrs. G. E. Haynes and Mrs. M. L. Crosthwaite. Rev. Dr. J. H. Smith, pastor of St. John, will act as master of ceremonies.

HUBBARD HOSPITAL.

Monday will be donation day at Hubbard Hospital and the members of the club will be very grateful to all those who donate. The hours are all day, so come and do your bit for Hubbard Hospital.

RICHARD CITY.

Mr. and Mrs. McFarland of Decherd have moved and enrolled their children in school. The biggest thing that has been here recently was the quarterly conference of the A. M. E. Congregation that was held Sunday the 24th, by Dr. J. H. Turner and pastor, Rev. W. J. Hancock. Mrs. Wm. Clay chaperoned a bridal party to and from So. Pittsburg where the nuptial knot was tied by Rev. W. J. Hancock. Mr. Jno. Murphy and Miss Bertha Mason were the contracting parties. Mr. Wyatt and Miss Versie Oliver also witnessed marriage. Our teacher, Mrs. J. M. Hawkins who has taught here for several years has resigned her position to the great disappointment of a great many children